

Our Lady and St Peter, Aldeburgh

(With All Saints, Seaward Avenue, Leiston,
IP16 4BA)

Parish Priest: Fr David Bagstaff

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27th SUNDAY IN ORDINARY TIME

5th October 2025

Masses during the Week

All Masses at Aldeburgh are live-streamed*

Saturday 1800 Aldeburgh* People of the Parish
Sunday (5th) 0915 Leiston
1100 Aldeburgh* Agnes McDonald
RIP

Monday No Mass today
Tuesday 0900 Leiston
Wednesday 0900 Aldeburgh* Boucicault (FM)
Thursday 0900 Leiston
Friday 0900 Aldeburgh* Robert Baillieu (FM)

Saturday 1800 Aldeburgh* Tom Coffey RIP
Sunday (12th) 0915 Leiston
1100 Aldeburgh* People of the Parish

Livestreamlink for Mass

https://studio.youtube.com/channel/UC-GsEOvS0m19a_jvwgLRDw/livestreaming

We extend a warm welcome to those visiting our parish this weekend and thank you for your offertory gift, which you can 'gift aid' by using one of the envelopes in your row of seats, or from the back of church.

Tea/coffee is served in the hall after the Sunday Mass at Leiston. All welcome.

Diocesan Newspaper – October issue is now available at the back of church. It's free!

Feasts this week: Tuesday – Our Lady of the Rosary; Thursday – St John Henry Newman.

CAFOD Harvest Family Fast Day – Please donate to our Family Fast Day parish collection being taken as you leave Mass today, to share God's abundant gifts with our global neighbours as they find lasting solutions to poverty and climate challenges. Your generosity offers "signs of hope" in this Jubilee Year, helping build more water tanks in communities like Waré's in Ethiopia where women have to walk for hours to get water. You can also donate online at

cafod.org.uk/envelope or call 0303 303 3030. You can also text CAFOD to 70560 to donate £10.

Gift aid envelopes at the back of church.

First Communion Programme for 2026. Please let me have the names asap of those who are at the stage of making their First Confession and Communion next summer. Year 3 and upwards.

Would holders of red Missio boxes please bring them to Mass in the next couple of weeks so that our contributions can be paid. As the labels on the boxes are so tiny, please write your name and address and contact details on a piece of paper and pop it into your box. There are spare boxes at the back of both churches, please take a replacement, or indeed a first one if you would like to start using one. Copies of the latest Missio newsletter are also at the back of both churches, please help yourselves. I am very happy to collect and deliver if getting to either church is inconvenient for you - Elizabeth Clark 07951 596 852.

The 'End of Life' Bill is currently passing through Second Reading in the House of Lords. At the back of church, you will find copies of a Statement by Archbishop John Sherrington of Liverpool on behalf of the Bishops' Conference which addresses the fundamental issues that are at stake. We are being urged to write to peers as they consider the Bill.

Diocesan Retreat Day for Women 2025: "Waiting in Hope". With talks given by the Community of Our Lady of Walsingham, this highly popular retreat day will take place on Saturday 15th November in OLEM, Cambridge. Places are limited! Booking essential! Booking Form and all information found here: www.rcdea.org.uk/east-anglia-diocese-announces-retreat-day-for-women/ Please direct all enquiries to mflcoordinator@rcdea.org.uk

The Recent Canonisation of St Pier Giorgio Frassati and St Carlo Acutis: The Church rejoiced to witness His Holiness Pope Leo XIV conduct the proclamation of Canonisation of St Pier Giorgio Frassati and St Carlo Acutis in St Peter's Square on Sunday 7th September. Both Saints offer an inspiring example of holiness for the Universal Church, and both present a profile that will be of particular import for younger people, with St Carlo being the first to be canonised from the 'Millennial' generation.

John Henry Newman as Doctor of the Church: The Church, and most particularly here in England, rejoices in the news that Pope Leo will soon declare St John Henry Newman a Doctor of the Church, ranking him amongst the greatest theologians whose writings have been formally recognised as reference points of Catholic Tradition.

Grasp the Big Picture of the Bible, from Genesis to Revelation, with this FREE world-renowned course presented live online by Mauro Iannicelli. Starts Wednesday 1st October at 7pm. (concluding on Wednesday 19th November) Information and Registration: comeandsee.org

Weekend retreat for couples whose marriages are in crisis, or who are having difficulties in their marriage. A Lifeline

for Trouble Marriages. Help is available. Marriage support - Does your relationship need some TLC? Need help with deeper issues? Next in-person programme 17th - 19th October 2025 in Welwyn Garden City. For more information visit: www.retrouaille.org.uk Tel: +44 7887 296 983

Money Matters: Thank you for your weekly collections. Last week's plate collection was £259.05p. We are also grateful for the generous weekly Standing Orders, which currently amount to about £640 per week. Have you set up a Standing Order with the parish? It's easy: 'St Peter's Catholic Church Parish Account' Sort Code 20-98-07: a/c number: 90777048. **And for Gift Aid purposes, the Charity number for the diocese is 278742.**

We remember those who are sick and housebound in the parish and all whose anniversaries occur at this time of the year.

Every blessing for the coming week ~ Fr David

Readings for the 27th Sunday in Ordinary Time (C)

First reading

Habakkuk 1:2-3; 2:2-4

O Lord, how long shall I cry for help, and you will not hear? Or cry to you 'Violence!' and you will not save? Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise.

And the Lord answered me: 'Write the vision; make it plain on tablets, so he may run who reads it. For still the vision awaits its appointed time; it hastens to the end — it will not lie. If it seems slow, wait for it; it will surely come; it will not delay.

'Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.'

Responsorial Psalm

Ps 95(94):1-2. 6-7b. 7c-9. R7c, 8a

*O that today you would listen to his voice!
'Harden not your hearts.'*

Come, let us ring out our joy to the Lord;
hail the rock who saves us.
Let us come into his presence, giving thanks;
let us hail him with a song of praise.

*O that today you would listen to his voice!
'Harden not your hearts.'*

O come; let us bow and bend low.
Let us kneel before the Lord who made us,
for he is our God, and we the people,
the people of his pasture, the flock of his hand.

O that today you would listen to his voice!

'Harden not your hearts.'

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your forebears put me to the test;
when they tried me, though they saw my work.'

*O that today you would listen to his voice!
'Harden not your hearts.'*

Second reading

2 Timothy 1:6-8, 13-14

Beloved: I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear, but of power and love and self-control. Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

Gospel Acclamation

1 Peter 1:25

Alleluia, alleluia.
The word of the Lord remains for ever
and this word is the good news that was preached to you.
Alleluia.

Gospel

Luke 17:5-10

At that time: The Apostles said to the Lord, 'Increase our faith!' And the Lord said, 'If you had faith like a grain of mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.

'Will any one of you who has a servant ploughing or keeping sheep say to him when he has come in from the field, "Come at once and recline at table"? Will he not rather say to him, "Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterwards you will eat and drink"? Does he thank the servant because he did what was commanded? So you also, when you have done all that you were commanded, say, "We are unworthy servants; we have only done what was our duty."'