

Our Lady and St Peter, Aldeburgh (and All Saints, Leiston, IP16 4BA)

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2nd SUNDAY IN ORDINARY TIME
14th JANUARY 2024

Masses during the Week

All Masses at Aldeburgh are live-streamed*

Saturday: 1800 Aldeburgh* Mike Maybury RIP
Sunday (14th) 0915 Leiston
1100 Aldeburgh* People of the Parish

Monday No Mass Today

Tuesday 0900 Leiston

Wednesday 0900 Aldeburgh*

Thursday 0900 Leiston

Friday 1130 Aldeburgh Funeral Mass for
Mabel (*known as Robin*) Gleeson RIP

Saturday 1800 Aldeburgh* People of the Parish

Sunday (21st) 0915 Leiston

1100 Aldeburgh*

Livestreamlink for Mass

https://studio.youtube.com/channel/UC-GsEOvS0m19a_jvjpgLRDw/livestreaming

Welcome to those who are visitors with us this Weekend.

Coffee etc is served after the Leiston Mass.

This weekend, in which we have returned to Ordinary Time in the liturgical calendar, is kept as a special Day of Prayer for Peace. There is a retiring collection for **PAX CHRISTI**, whose work is based on the gospel and inspired by faith - holding a vision of a world where people can live in peace, without fear of violence in all its forms. Rooted in Catholic Christianity, Pax Christi works with all who share their values to abolish war and create communities of peace and justice. I'm sure we all agree that the need for this has never been greater. There are special envelopes at the back of church for your donation and to register an interest in the work of Pax Christi.

The Keypad on the door at Aldeburgh has recently been replaced. If you would like the access number, please just ask.

On Friday there will be no 9.00am Mass as there is a **Funeral Mass** for Mabel (Robin) Gleeson at 11.30am. Parishioners are obviously welcome to come to that Mass.

There will be a meeting of the **parish reading group** on Wednesday 17th January at 10.30am at the home of Annie

Morris – 2A Tower Lane, Aldeburgh, looking at the link between Creation and Salvation. Please contact Rhona on 07714204111 for a photocopy of the reading.

The Diocesan Yearbook & Calendar for 2024 is now available for just £3. It is packed with useful information and great value for the price!

Feasts during the Week: Tuesday – St Fursey; Wednesday – St Anthony.

Lent 2024 is not far away! Please let me know of anything special that usually happens, plus any ideas you may have of how we can mark the Lenten Season.

Cafe Church at The Fairfield Centre, Fairfield Road, Aldeburgh, next Sunday, 21st January at 4pm. This is an opportunity for the Christians of the local area to come together in prayer. All are welcome.

Inviting young people (age 16 – 30) to Transform For Lent

- It might seem that Christmas was only yesterday but already it's not long until Lent! The Ignite Team are hosting a weekend retreat for young people at Clare Priory the weekend before Lent begins (10th – 11th February). Contemporary music, inspiring talks and passionate prayer times. For more information and to book a place see www.rcdea.org.uk/youth

Synodal Pathway – Some have been asking “What happens next?”. On the diocesan website (rcdea.org.uk) you will find the Synthesis Report from the First Session of the Synod held in Rome this autumn. The Second Session takes place in the Autumn of 2024.

Confirmation 2024. Please let me have any further names asap.

Our parish and others in the Ipswich deanery will come together at the Bishop's invitation and celebrate the work of organisations involved in social outreach at a Caritas East Anglia Festival on Saturday 24 February at St Mary's Church, Woodbridge Road, Ipswich. If there are charitable social actions or organisations, i.e., people coming together to help improve their lives and solve the problems that are important in their communities, that you would like to see or think that should be represented at the Festival, particularly if you are involved in them yourself, please e-mail your ideas to caritas@rcdea.org.uk now. The Festival will begin at 9.30 am with Mass celebrated by Bishop Peter and be followed throughout the day by refreshments and opportunities to find out about local projects. It will end at 2 pm with prayer and reflection on the day. ALL WELCOME to attend for part of or the whole event.

Money Matters: Thank you for your weekly collections. (plate collection last weekend was £240.50). We're also grateful for the generous weekly standing orders, which currently amount to about £690 per week. The only details you need are these: 'St Peter's Catholic Church Parish Account' Sort Code 20-98-07: a/c number: 90777048. **And for Gift Aid purposes, the Charity number for the diocese is 278742.** If you have a problem setting up a standing order Please get in touch.

Please remember in your prayers those who are sick and housebound in the parish and all whose anniversaries occur at this time of the year.

Please let me know of any parishioners currently unable to get to Sunday Mass and who would like to receive Holy Communion at home.

Fr David

**Readings for The Second Sunday in Ordinary Time
(Year B)**

First reading **1 Samuel 3:3-10,19**

Samuel was lying in the sanctuary of the Lord, where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

Responsorial Psalm **Psalm 39(40):2,4,7-10**

Here I am, Lord! I come to do your will.

I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God.

Here I am, Lord! I come to do your will.

You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I.

Here I am, Lord! I come to do your will.

In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart.

Here I am, Lord! I come to do your will.

Your justice I have proclaimed
in the great assembly.

My lips I have not sealed;
you know it, O Lord.

Here I am, Lord! I come to do your will.

Second reading **1 Corinthians 6:13-15,17-20**

The body is not meant for fornication: it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; do you think I can take parts of Christ's body and join them to the body of a prostitute? Never! But anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

Gospel Acclamation **1S3:9,Jn6:68**

Alleluia, alleluia!

Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!

Gospel **John 1:35-42**

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.